



Family Bonds: Genealogies of Race and Gender (Studies in Feminist Philosophy)

Ellen K. Feder

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Feminist and critical race theorists alike have long acknowledged the "intersection" of gender and race difference; it is by now a truism that the ways we become boys and girls, men and women, cannot be disentangled from the ways we become white or Black men and women, Asian or Latino boys and girls. And yet, even as many have sought to attend to this intersection of difference, most critical treatments focus finally either on the production of gender or the production of race. *Family Bonds* proposes a new way to think about the categories of gender and race together. It first explicates and then puts to work Foucault's archaeological and genealogical methods to advance the main argument of the book: Gender is best understood primarily as a function of "disciplinary" power operating *within* the family, while race is primarily a function of a "regulatory" power acting *upon* the family.

Each of the book's central chapters is an individual story, or history--the founding of Levittown, the definitive suburb after the Second World War (1950s and 60s); the development of the diagnosis of Gender Identity Disorder (1970s and 1980s); and the federal coordination of scientific research on violence (1980s and 1990s). Together they make up a larger story about the construction of race and gender in the U.S. in the second half of the twentieth century and demonstrate the centrality of the family in these constructions. Rather than a formal study of Foucault's own work, *Family Bonds* is an effort to produce genealogies of the sort that Foucault himself hoped his work would prompt.

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